

A HAPPY AND KOSHER PESACH TO ALL

Ottawa Jewish Bulletin

APRIL 17, 1959

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NISAN 9, 5719

MINIMUM OBJECTIVE OF \$375,000 SET FOR DRAMATIC NEEDS OF '59 U.J.A.

Freedman Foundation Provides Groups With Perpetual Income

Several years before his passing, the late Jacob Freedman, one of the early pioneers of this community looked for some way in which charitable endeavours he had supported all his life would continue to derive benefits in perpetuity after he had passed on.

The Charitable Foundation which he created subsequently gave tangible expression to his keen sense of civic duty and his love for the Jewish community in which he had lived for 67 years.

Gifted with an analytical mind and great foresight, Mr. Freedman recognized his responsibilities as a Jew and a Canadian citizen. He took great pride in the establishment of the State of Israel, in the growth of Ottawa as the nation's capital and followed the development of Jewish life in the city with great interest.

Advice and Guidance Sought

His advice and guidance was sought and freely given to people in all walks of life. He was a deep thinker who accepted life's trials and tribulations with stoicism and a unique philosophy of life. His constant guide and companion was his beloved wife Leah, on whom he depended heavily until her passing in 1955.

From a small beginning as a trader in the Pontiac and Ottawa Valley during the early 1890's, he went on to found a successful wholesale grocery business and to acquire considerable real estate holdings. He and his son Michael



The Late Jacob Freedman

worked as a team, with the younger Mr. Freedman assuming the day-to-day management of the varied business enterprises. He retired upon the sale of the wholesale grocery in 1949.

Under the terms of his will, Mr. Freedman left two properties whose mortgages were to form the assets of the Jacob Freedman Charitable Foundation. The interest on those mortgages, less the costs of administration by the Toronto General Trusts Corporation comprises the present net income

of the Foundation. It amounts to approximately \$15,000 per year.

As the mortgage principal is paid, the Toronto General Trusts must reinvest these funds, and the income thereof will continue to provide the means to pay the bequests. Under this arrangement, the beneficiaries will for all time be assured of this annual income.

Division of Income

The Trust provides that 25% of the net income shall be paid to the following beneficiaries in Ottawa each year in these proportions:

Carleton College 10%; Ottawa General Hospital 3%; St. Patrick's College 3%; University of Ottawa 3%; Perley Home 2%; Royal Ottawa Sanatorium 2%; Salvation Army 2%.

The remaining 75% of the net income is to be paid to such Jewish religious, charitable or educational organization or organizations in Ottawa as are designated by Michael Freedman or his successors.

The Foundation became operative in June last year, and the community has already received its proportion of the net income for the last half of 1958.

Formal notice of the provisions of the Trust have only recently been received by the Jewish Community Council from the Toronto General Trusts Corporation and due acknowledgement will shortly be conveyed to the Freedman Family.

Alex Betcherman, general chairman of the 1959 United Jewish Appeal has called for a maximum effort to meet the tremendous challenge posed by the large-scale East European exodus to Israel. Thousands of immigrants have been streaming into the State each month since emigration was liberalized by the governments of these countries.

Announcement of a \$375,000 objective by Mr. Betcherman and other top campaign leaders came after a realistic appraisal of overseas commitments and local community requirements. The 1959 Campaign is a two-way effort to raise sufficient funds for the regular budgetary needs of the United Jewish Appeal as well as the Special Rescue Fund created to cope with the immigration crisis.

Greatest Immigration Crisis In Decade

An objective assessment of the situation was given to campaign officials this week by Lawrence Freiman, president of the Zionist Organization of Canada as he left to join Dr. Nahm Goldmann and Samuel Bronfman on a fund-raising cavalcade of Western Canada.

"Israel is faced with the greatest immigration crisis since its founding as a State a decade ago," said Mr. Freiman. "Israel wants and welcomes these people, many of whom are rejoining families kept apart for many years."

He emphasized the fact that "this immigration poses grave

problems for Israel in the way of housing, assistance and absorption that can only be met with the immediate and increased assistance of world Jewry."

In Toronto last month, more than 100 leaders of national Jewish organizations pledged their groups to give "maximum support" to the special nation-wide campaign for \$1,600,000 as Canada's share in financing the transport and resettlement of the new wave of immigrants, over and above the regular national quota of \$6,000,000 for Israel and overseas needs.

Double Effort Needs Largest Goal Ever

Commenting on the fact that the 1959 objective is the largest ever set by the Ottawa Jewish Community, Mr. Betcherman explained that the dual aspect of the campaign can be broken down as \$300,000 for the regular appeal and \$75,000 for the Rescue Fund.

"In actual fact," he said, "the regular quota has not been increased as compared with 1958, although we face very serious problems of financing local community services like the Talmud Torah, the Jewish Community Center and the B'nai B'rith Camp. All are heavily in debt because insufficient campaign revenues in past years have forced us to cut allocations. This situation cannot be allowed to go unchecked."

"On the other hand," he continued, "we have a sacred duty and obligation to assume our fair share of the cost of resettling the East European immigrants, almost 100,000 of whom are expected to arrive in Israel this year. The \$75,000 Rescue Fund figure which we have set will only be enough to save some fifty people at the current estimate of \$1,600 per per-

son. Can we do any less at this critical point in our people's history?"

Mr. Betcherman also took pains to point out that this is still only half the story. The U.J.A. is faced with the vast humanitarian task of extending aid to hundreds of thousands of dependent Jews in 24 other countries of the world.

In Israel itself, 110,000 earlier immigrants have to be moved from sub-standard shelters where many have lived for five and six years. Over 130,000 families on farms need help to achieve self-sufficiency with machinery, irrigation, livestock and power. Land reclamation must continue, while education at the advanced level needs encouragement.

"These are considerations which will surely bring a heartening response," stated the general chairman. "A strong campaign organization has been developed, and we have reason to believe that the good people of Ottawa will open their hearts when the campaign gets under way officially at the end of this month."

Passover Observed April 23 To 30

FIRST SEDER, WEDNESDAY EVENING, APRIL 22

Passover, the festival commemorating Israel's deliverance from the yoke of Egyptian bondage 3,500 years ago will be ushered in on Wednesday evening, April 22, and will be observed for a period of eight days until sundown, Thursday, April 30.

Passover has become a symbol of humanity's first festival of freedom. To our people, however, it is more than a lesson. Rich in symbolism, it provides a unique method of identification with the faith and eternity of the Jewish people. It is the holiday that gives stress to our role as guardians of our young for they have a special part in its celebration. It is the holiday that attempts, in a most picturesque way, to convey to its celebrants the joy, beauty and feeling of our heritage of which it is part.

Readers of the Bulletin will find a Passover Guide, a Schedule of Services, Candle Lighting Times and other holiday information on the ensuing pages of this issue.



COMMUNITY HONOURS MR. AND MRS. LAWRENCE FREIMAN

Well over 500 people thronged the Jewish Community Center on Sunday evening, April 5 to extend their congratulations and best wishes to Mr. and Mrs. Lawrence Freiman on the occasion of their 25th Wedding Anniversary. The evening also paid tribute to Mr. Freiman on his election as president of the Zionist Organization of Canada. During the brief ceremony which followed, the Freimans were presented with a testimonial, a sterling silver Passover plate and a plaque testifying that a forest of trees to be known as the "Lawrence and Audrey Freiman Passover Forest" is to be planted in their honour in Israel. Grouped from left to right are Mr. Freiman, A. J. Freiman, Mrs. Freiman, Bertram Loeb, president, Jewish Community Council, Mrs. Bertram Loeb and Rabbi Charles Bender, national chairman, Jewish National Fund.

Ottawa Jewish Bulletin

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JEWISH COMMUNITY COUNCIL OF OTTAWA
151 Chapel Street, Ottawa, Canada

RABBI SIMON L. ECKSTEIN
United Synagogues of Ottawa

RABBI SAMUEL M. BURSTEIN
Congregation Agudath Israel

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Schedule Of Passover Services

Wednesday Evening, April 22
(Erev Pesach)

Mincha 6:45 p.m.
Followed by Maariv.

Thursday Evening, April 23
(Eve of Second Day of Pesach)
Mincha 6:45 p.m.
Followed by Maariv.

Thursday Morning, April 23

Friday Morning, April 24
(First and Second Days of Pesach)

Shachrit at Cong. Beth Shalom 8:30 a.m.
Shachrit at Cong. Agudath Israel 8:45 a.m.
Shachrit at Cong. B'nai Jacob and Machzikei Adas 9:00 a.m.
Rabbi Eckstein will officiate at Cong. Beth Shalom on the First Day and at Cong. B'nai Jacob on the Second Day.
Rabbi Burstein will officiate at Cong. Agudath Israel.

Tuesday Evening, April 28

Wednesday Evening, April 29
(Eve of Seventh and Eighth Days of Pesach)

Mincha 7:45 p.m.
Followed by Maariv.

Wednesday Morning, April 29

Thursday Morning, April 30
(Seventh and Eighth Days of Pesach)

Shachrit at Cong. Beth Shalom 8:30 a.m.
Shachrit at Cong. Agudath Israel 8:45 a.m.
Shachrit at Congs. B'nai Jacob and Machzikei Adas 9:00 a.m.
Yizkor (Eighth Day) 10:30 a.m.
Rabbi Eckstein will officiate at Cong. Beth Shalom.
Rabbi Burstein will officiate at Cong. Agudath Israel.

Passover Matzoth

Make sure that the matzoth you purchase for Passover bear the inscription "Kosher L'Pesach — Kosher for Passover Use."

Matzoth sold for year-round use bear the inscription "Not for Passover Use."

Passover Milk And Butter

Arrangements have again been made with Borden's Dairy to produce homogenized Passover milk under the supervision of Rabbi Eckstein. As in past years, other dairies will receive some of this milk for distribution to their customers. Consumers are reminded to look for the label which indicates that supervision was given by the Ottawa Vaad Hakashruth.

Borden's Dairy will also distribute Passover butter received from Montreal.

Use Of Chametz After Passover

All chametz which has been in the possession of a Jew (i.e. not sold to a non-Jew) during Passover is forbidden to be used after Passover. Therefore, it becomes imperative to exhibit great care in the purchase of chametz immediately after Passover. Only those bakers who have been closed for eight full days should be patronized.

Similar care should be given to all chametz food products, i.e. cereals, flour, etc. sold in Jewish-owned stores.

1959 PASSOVER 5719

(Wednesday evening, April 22 to Thursday evening, April 30)

Sale of Chametz — Until 10:15 a.m., Wednesday, April 22.

B'dikat Chametz — (Search for Chametz) — Tuesday evening, April 21.

Biur Chametz — (Burning of Chametz) — Wednesday morning, April 22, before 11:00 a.m. Eat no chametz after 9:30 a.m., Wednesday, April 22.

Siyum B'chorim — (for first-born males) — Wednesday morning, April 22 following morning services at all Congregations. Rabbi Eckstein will conduct the Siyum at Congregation Beth Shalom. Rabbi Burstein will conduct the Siyum at Congregation Agudath Israel.

Services — See Schedule on this page.

Lighting of Candles — See Schedule on this page.

Yizkor (Memorial Services) — at all Congregations, Thursday, April 30, at approximately 10:30 a.m.

Candle Lighting

For Shabbat

Baruch atah Adonai Eloheinu melech ha-olam asher kiddeshanu b'mitzvotav y'tzivanu l'hadlik neir shel Shabbat.

For Yom Tov

Same as above except substitute "Yom Tov" for "Shabbat". The following prayer is added on the first two nights of Pesach: Baruch atah Adonai Eloheinu melech ha-olam she — heche — yanu v'kimanu v'higi — anu lazman hazeh.

Schedule

Eastern Standard Time
(Erev Shabbat Hagadol)

April 17 Before 6:30 p.m.

(Erev Pesach)

April 22 After 6:45 p.m.

(Eve of Pesach II)

April 23 After 7:15 p.m.

April 24 Before 6:40 p.m.

Daylight Saving Time

(Eve of Pesach VII)

April 28 After 7:45 p.m.

(Eve of Pesach VIII)

April 29 After 8:30 p.m.

May 1 Before 7:48 p.m.

May 8 Before 7:57 p.m.

May 15 Before 8:06 p.m.

May 22 Before 8:14 p.m.

May 29 Before 8:21 p.m.

June 5 Before 8:27 p.m.

Embarrassing Moments

In The Life Of A Rabbi

By Rabbi Simon L. Eckstein



A principal of one of our local schools called me in connection with the scheduling of mid-term exams, as it related to a possible conflict with the Jewish Passover holidays. "Rabbi, you know that in the past, we have readily complied with your wishes. Though it oft entailed cumbersome procedures, we nevertheless arranged that Jewish students be excused from attending classes on Jewish holidays as well as affording them an opportunity to take their exams on days which would not conflict with Passover... frankly why should we go to all these administrative difficulties? Our records indicate that a high percentage of Jewish students do come to classes and do take exams on these days which you indicate are Jewish festival days." In the ensuing pause, I am sure he sensed, in the eloquent language of my silence, a sad testimony of a bowed head and a sorely tried soul.

I feel impelled to call this issue to the attention of our Jewish families because it is, alas, quite symptomatic of the conscious or unconscious shedding of our group's own ethnic and religious patterns, the deculturation processes that impinge themselves on a minority. It would seem to be in full conformity with our age of secularization, wherein religious commitments appear to be irrelevant to every day living. It epitomizes a materialistic-acquisitive society, which has as its motive the diminution of constructive religious values for the sake of conformity.

The issue is linked with our Passover festival. Pesach is the "even pinah" the foundation stone for the democratic edifice. The Passover story is ever topical for it affirms that true freedom connotes the inalienable right to distinctiveness, to being uniquely loyal to and consistent with "etzem", one's true and inner self. Observance of our Jewish holidays becomes, then, an assertion of our democratic rights as well as an occasion of national reminiscence, when the individual Jewish family unit becomes an "including self" and experiences an "at-onement" with G-d, Torah and the peoplehood of Israel past, present and future.

Failure to observe our Jewish festivals means more than depriving our homes of "simcha shel mitzvah" the exhilaration and joy, of bringing religious content and spiritual meaning into our vacuous tension-anxiety filled lives. It means in essence a self-denial of emotional and psychological rootage, an attenuation of the "sense of belonging" to one's kith and kin and a loss of identity with the religious-national *raison d'être* of one's heritage and people. It contributes to the compartmentalization of life into Religion and Life and the inescapable corollary that "never the twain shall meet."

You and I while experiencing acculturation and transculturation must not permit ourselves and our children to become watered-down religious anonymities. It becomes our bounden duty to be true to the core of our religious-national life with maturity and self-respect. This thesis implies that there are moments in life, to paraphrase Emerson, when Man must be a "nay sayer", a disintereder and a non-conformist.

We can give our children many material things in life. That, to the average parent is not too difficult a responsibility or too challenging a duty. If we fail, however, to nurture in them, by dint of our own personal example, a readiness to sacrifice for what we hold to be holy and dear, a readiness and an unfailing courage "to be different" when our holy ground is in danger of desecration, then no matter what else we have done for them, we have, however, failed to fulfill our "parental orientation" in one of the most vital areas of rearing our young.

Our youth must, therefore, meaningfully experience, (and school attendance is a most crucial and impressionable battle ground) the readiness to pay the price for Jewish selfhood and self-respect. Our youth must be encouraged to see our society's intoxication with the false gods of "popularity", conformity and "adjusting" to mores without regard as to whether those mores are ennobling or depraving — as challenges to the maturing self of their growing personality.

Following the Pesach festival, I plan to call the aforementioned principal. I hope that this year his reply will strengthen my abiding pride and faith in the self-respect and selfhood of Ottawa Jewry.

What will Pesach mean for our young people? Will it be Shul or School? I cannot decide that question. *It is up to you!!!*

A REMINDER
to forward your
MO' OSS CHITTIM
CONTRIBUTION
to the
Jewish Aid Society
134A CHAPEL STREET

PREPARING FOR PASSOVER

The Festival of Passover begins at sunset of the fourteenth day of the Jewish month of Nissan, and ends eight days later after sundown. Erev Pesach is the entire fourteenth day of Nissan; on the evening of this day, the first Seder is held.

Throughout the eight days of the festival, we abstain from eating any chametz or leaven, i.e. edibles which contain grains and have been subjected to even the slightest amount of moisture. Foods about which there is even a suspicion of chametz must not be eaten, for the minutest amount (ma-shchah) renders an entire product unsuitable for Passover use.

What is Chametz?

Wheat, rye, barley, oats and generally speaking all grains and grain products, as well as foods and liquids made from them, are subject to the laws of chametz. Grain products such as grain vinegar (used frequently in pickles and horseradish, etc.) and grain extracts are chametz.

All baked articles such as matzoth, cakes, macaroons, etc., require reliable endorsement by a "Rav" — a traditionally ordained spiritual leader who is reputable. The use of ordinary flour during Passover is prohibited. For home baking, only endorsed matzoth meal or potato starch may be used.

Endorsement is also required for candy, soft drinks, wines, liquors, milk, canned foods, and dried fruits. With the exception of peas and beans, green vegetables may be used.

Packed food products should be purchased only when the Kosher L'Pesach identification is accredited by a reputable rabbinical authority and is obviously a part of the brand label printed on the container by the manufacturer. In any questionable case, consult your Rabbi.

Dishes and Utensils

Since we are not permitted to have even a trace of leaven in our food during Passover, special attention must be given to the use of pots, pans, dishes and utensils. One should use special dishes and utensils set aside exclusively for Passover. Under certain conditions, however, some of the utensils used throughout the year may also be used on Passover. They must be kashered, i.e., prepared in a special manner for Passover use.

The laws of kashering are many and varied. If any utensils are to be kashered, a Rabbi should be consulted.

Preparing Oven or Stove

Every part of the oven or stove which may have been reached by food during the year must be thoroughly cleansed and scraped. The oven and range must then be heated to a glow. Burners should be removed, cleaned, and also heated to a glow. During Passover, special metal sheets are placed over the top of the range to prevent contact of any part of the stove with Passover utensils.

Selling the Chametz

The Bible prohibits the possession of chametz as well as its consumption during Passover. Furthermore, any chametz owned by a Jew during Passover is unconditionally forbidden for use at any time from that date on. If, therefore, one cannot dispose of all chametz before the approach of the Passover holiday, one must arrange for a formal Mecharit Chametz or sale of that chametz to a non-Jew. The transaction is usually arranged by the Rabbi, who acts as agent for his congregants.

Chametz such as bread and cereal should be disposed of. All chametz dishes and utensils, after having been thoroughly scoured and cleansed, should be placed in a special closet or room until after Passover. This should be done no later than the time limit specified by the Rabbi.

After all chametz is assembled, the Rabbi should be formally authorized to draw up a bill of

sale and negotiate transfer to a non-Jew.

The transaction of selling chametz is a completely legal one, giving the non-Jew all rights of ownership over the chametz that has been sold to him. After the conclusion of the festival, your agent, the Rabbi, may repurchase the chametz from the non-Jew. However, none of this chametz may be touched until it has been repurchased. It is, therefore, necessary to wait an hour or two after Passover before using this chametz, in order to give the Rabbi time for repurchase.

Search for Chametz

The house should be thoroughly cleansed of chametz during the week before Pesach. All closets, cabinets, cupboards and all other places where one suspects the existence of chametz should be thoroughly examined.

The final or formal search called *B'dikat Chametz* is conducted on the evening before Erev Pesach. This must be a real search for chametz and not a perfunctory act. Since in most cases the house has already been thoroughly cleaned, crumbs of bread are placed in each room by a member of the household so that the benediction pronounced over the search is not said in vain. The benediction may be found at the beginning of any Haggadah.

The master of the house proceeds from room to room brushing any chametz onto a wooden container (e.g., wooden spoon) with a feather that serves as a brush, his way lighted by a candle carried by a member of the household. Any chametz found is gathered and, together with the wood, feather and candle, tied up in a cloth and bound with a string. This chametz is to be burned the following morning, the morning of Erev Pesach.

After *B'dikat Chametz*, it is necessary to formally renounce ownership of, or desire to benefit from, any undiscovered chametz in one's possession. This formula of renunciation begins with the words "Kol Chamira" and is found at the beginning of the Haggadah. It may be recited in any language one understands.

Burning the Chametz

All chametz in one's possession (including that which was gathered the evening before through *B'dikat Chametz*) that has neither been sold nor destroyed should be burned in the morning of the day of Erev Pesach before the deadline announced by the Rabbi. The Hebrew term for this burning of the Chametz is *Birur Chametz*. Another *Kol Chamira* formula of renunciation of ownership is recited at *Birur Chametz*. The entire house should by now be clean of all chametz and ready for Passover.

The prohibition of eating chametz on Passover begins one hour prior to *Birur Chametz*.

Fast of the First Born

Because the first born of the Israelites were spared when the Egyptians were smitten in the tenth plague, all first-born Jewish males fast on Erev Pesach until the Seder. This is called *Taanit B'chorim*. If, however, one attends a *Seudat Mitzvah* (a feast that accompanies the performance of a religious duty), it is not required to fast. It is, therefore, customary in all synagogues

that a *Siyum* or conclusion of a Talmudic tractate follows the Morning Service on this day. The conclusion of a Talmudic book is an occasion of rejoicing and warrants a feast or *Seudat Mitzvah*. All first-born males should attend morning services on the day of Erev Pesach and stay for the *Siyum*.

Seder Symbols and Customs

Seder — Seder means order, referring to the evening meals on the first and second nights of Passover. It is obligatory on these two evenings to tell the story of the deliverance from bondage. And thou shalt tell thy son on that day saying: It is because of that which the Lord did for me when I came forth out of Egypt. (Exodus 13:8)

The Wearing of a Kittel — by the master of the house is a custom believed to represent the festive garment worn by those celebrating the holiday in the days of the Temple. Apparently, he who offered the paschal lamb wore white garments, even as did the High Priest.

The Reclining Posture — was one customarily assumed in olden times by free men at a festive table. It is a symbol further emphasizing Passover as a festival of freedom.

The Three Matzoth — are set on the table to symbolize the three classes of Israel: Kohanim, Levites and Israelites.

Moror — the bitter herbs, serve as a remembrance of the bitter life of our forefathers when they were slaves in Egypt. Moror in Hebrew means bitter.

Charoset — a mixture of apples, nuts, cinnamon and wine — represents the mortar and clay which the Israelites used in the making of bricks for Pharaoh. The dipping of the bitter herbs in the sweet mixture of charoset is a reminder of that bondage.

Karpas — the parsley, potato or carrot which is dipped in the salt water is a characteristic relish used at festive meals in olden times. Eating it at the Seder is meant to arouse the children's curiosity and to remind them of the meager diet of our ancestors in Egypt and of the tears they shed.

The Washing of the Hands — is symbolic of the purity with which one begins his meal, washing his hands before touching food.

Z'roa — a roasted meat bone, served as a remembrance of the paschal lamb eaten by our forefathers when the Holy Temple was standing in Jerusalem.

Betzah — the boiled egg represents the *Hagigah*, the festival offering of Temple days.

The Wrapping of the Matzah — in a napkin and placing it beneath the pillow may be reminiscent of the manner in which our ancestors carried the unleavened dough from Egypt. (Exodus 12:34)

Afikomen — is the bigger half of the middle matzah put away by the head of the family at the beginning of the meal and eaten by all at its end. In the days of the Temple, it was forbidden to eat anything after partaking of the paschal lamb. Today too, no food is served after the Afikomen is eaten.

Four cups of wine — required for the Seder, symbolize the Almighty's four expressions of divine redemption. I shall bring them forth... I shall deliver them... I shall redeem them... and I shall take them to me as a nation... Exodus 6:6.

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Kinneret At Home on Yom Atzmaut

In connection with the celebration of the Eleventh Anniversary of Israel's Independence, the Ambassador of Israel and Mrs. Lourie will be At Home to all friends at their residence, Kinneret, 412 Lansdowne Road North, Rockcliffe, on Sunday, May 17, from 4:00 to 6:00 p.m.

A cordial invitation is extended to all members of the Jewish Community of Ottawa.

GRACE YOUR SEDER TABLE WITH SOME OF THESE EXCELLENT PASSOVER ITEMS FROM ISRAEL

- JAFFA ORANGES
- CARMEL WINES AND BRANDY
- MATZOTH AVIV
- CANDY AND CHOCOLATES

Passover Greetings

to you and yours.



Jennie Grossinger
and Family
Grossinger, N. Y.

PRODUCTS FOR PASSOVER

Passover items bearing this endorsement label of the Voad

Ha'Ir — Voad Horabonim of Montreal are recommended

by the Ottawa Voad Hokoshruth for Pesoch use.



(Green Label)

Consumers will find that there are a great variety of Kosher for Passover items produced under the above supervision. This includes cheese, cream, pickles, relishes, delicatessen products, candy, tea, coffee, sugar, etc.

Look for the label on your purchases.

Please note that there are no bakers in the City of Montreal who have a hechsher for Pesach. We have, however, been advised by the Voad Ha'Ir — Voad Horabonim of Montreal that several kosher caterers are producing limited quantities of cakes and pastries under their supervision. Some of these items are available locally but you are asked to assure yourself that the packages bear the above label.



Hon. Edwin Samuel, C.M.G.

Distinguished Guest To Speak Here Sunday

The Labour Zionist Movement of Ottawa is tendering a reception in honour of the Hon. Edwin Samuel, C.M.G. on Sunday evening, April 19, at 8:00 p.m., at the Histadrut Centre.

Son of Viscount Herbert Samuel, First High Commissioner to Palestine, Mr. Samuel is a renowned lecturer at the Hebrew University in Jerusalem and the Eliezer Kaplan School of Economics and Social Science.

He is a veteran of World War I having served with General Staff Intelligence, attached to General Allenby's Headquarters in Palestine from 1917-18.

The guest speaker will be introduced by His Excellency, Arthur Lourie, Ambassador of Israel to Canada, and greetings will be delivered by leaders of the community. Refreshments will be served.

Warsaw Ghetto Memorial Meeting Sunday, May 17

A memorial evening commemorating the Warsaw Ghetto uprising will take place at the Jewish Community Center on Sunday, May 17 at 8:30 p.m. The all-Yiddish program is being sponsored jointly by the Labour Zionist Council, the Yiddish Cultural Circle and the Machzikei Adas Congregation.

Speakers taking part in the evening will be Rabbi Simon L. Eckstein, Simcha Simchovitch and Benjamin Zaretzky. Israel Rubinek will do selected readings while Cantor David Aptowitzer will provide the musical part of the program.

The entire community is urged to participate in this tribute to the six million Jews who fell in the European holocaust.

Outstanding Program Planned For Council Conference May 3-7

A roster of distinguished guests will highlight the program of the 10th Biennial Convention of the National Council of Jewish Women of Canada being held in Ottawa for the first time from May 3 to 7.

The Hon. Paul Martin will address the opening session on Sunday, May 3 at 8:15 p.m., at the Chateau Laurier. Mr. Martin has only recently returned from an extensive fact-finding tour of Europe and the Middle East.

The guest speaker at the luncheon on Tuesday, May 5 will be Saul Hayes, national executive director of the Canadian Jewish Congress.

Day School PTA Active At Various Levels

A substantial sum to purchase teaching aids for the school was raised by the Parent — Teacher's Association of the Ottawa Hebrew Day School at a Tea held on April 1 at the Jewish Community Center. The tea was convened by Mrs. Sol Goldfarb and Mrs. Morris Cantor with the executive acting as hostesses.

The group wishes to acknowledge with thanks receipt of a contribution of \$100. from Mr. and Mrs. Isaac Levine which will endow another classroom library.

"Modern Methods of Teaching" were discussed by a panel consisting of Inspector Christie of the Public School Board, Mrs. Parkinson of the English Department and Mr. Bauer of the Hebrew Department at the regular meeting held on April 6.

The closing meeting will take place on Wednesday, May 6 at 8:15 p.m., in the Social Hall. The guest speaker, Dr. J. Linn, psychologist for the Public School Board will address the gathering on the topic of "The Value of I.Q. Testing and the Problems of the Gifted Child."

Seek Old Copies of Jewish Bulletin

The office of the Vaad Ha'Ir would like to obtain copies of old issues of the Bulletin which seem to be missing from the files of the early years of publication.

The issues which are required particularly are those published in 1946 and earlier. Certain copies of later numbers are also necessary to bring records up-to-date.

Please call CE 5-7258 if you can be of any help.

YOUTH FOR U.J.A.

presents

"A HAPPY TIME IN '59"

featuring

the combined talents of Juveniles, Teenagers and Young Adults in a program of songs, dances, skits and a fashion show.

Auditions for singers, dancers, musicians and entertainers will be held from 4:00 to 6:00 p.m. at the Center on the next three Sunday afternoons.

Contact the Program Department or Jules Brozovsky, Shelly Klein, Al Yanovsky or Shirley Wiseman for further particulars.

PASSOVER MESSAGE

By Rabbi Samuel M. Burstein

We speak glibly of Passover as the holiday of Freedom. Freedom, as described by religion or philosophy, has a strange ring — especially when our Festival of Freedom surrounds us with restrictions more stringent than usual. Freedom is not to be found in the pursuit of happiness or in bills of rights or in justice or equality or in majority rule. Freedom is not the liberty to do what one feels like doing or one wants to do. Rather is freedom the liberty to do what one is convinced is the proper thing to do. The denial of freedom is the prevention, by forces within the individual (whim, passion) or forces outside him (repressive government, social conformity) from following the path he feels is the right path.

Freedom is not found in majority rule, though it can be guaranteed by minority rights. Majority decisions can often be wrong — they can stem just as much from pooled ignorance as from wisdom. Such voting can only establish what the majority wants, never what is right or good for a community. How many citizens would vote for higher taxes or for stricter traffic control? The impropriety of the "people's democracies" lies not in their manner of voting — the majority undoubtedly finds its pursuit of happiness under the present form of government — but in their denial of minority rights of dissent. Hitler was voted into power by plurality vote, under the terms of the German constitution, and kept in control of Germany because the majority felt that he was indispensable.

Freedom is not the opposite of restriction. Both Pharaoh and God demanded hard work and obedience. Pharaoh's orders, however, kept the Jews from performing their natural obligations, the service of God for which (according to Jewish thinking) they had been created. The philosopher Spinoza, similarly, found freedom in a way of life in which every last detail was dictated by logic and reason.

When the Jew celebrates Passover, he is mindful of the meaning of freedom. He realizes that it must have a positive program, that it has no meaning unless it brings with it a plan for living, a plan he hopes to be able to follow. His freedom is under God, the freedom to do what God wants him to do without let or hindrance or distraction.

With The Teenagers At The Center

GAMES NIGHTS

Miniature bowling, chess, checkers, darts, Chinese checkers and ping pong for your enjoyment... every Monday and Wednesday from 7:00 o'clock in the Games Room.

PRE PASSOVER CELEBRATIONS

Don't miss the special Pre-Passover Celebration on Saturday evening, April 18 when the Festival of Freedom will be portrayed in pageant, song and dance. Refreshments and a social hour will follow.

SQUARE DANCE COUNTRY STYLE

Earl Phair is all set to do the calling at the Square Dance to be held on Saturday evening, May 9 at 8:30. Come dressed country-style.

CAMERA CLUB

For the shutter bugs... a new group is being formed to broaden techniques of developing, printing and enlarging. More advanced work as the group develops. Leave your name with the Program Department.

JUDO CLUB

The Center's Judo Club competed with the West End Y.M.C.A., the Ottawa University and the Central Y.M.C.A. Judo Clubs on April 11 in a Judo grading competition. Our own Barry Eisenstadt took top honours with Danny Cantor a close second. The boys are looking forward to the end of the year Judo competition to be held sometime in May. Roger Huncault, the instructor has some big surprises in store for the boys.

NEW JEWISH TELEPHONE DIRECTORY

The Labour Zionist Council of Ottawa wishes to announce that they are now preparing their eighth annual Jewish Telephone Directory which they expect to publish shortly. In the past year, there have been many changes of address, phone numbers, new arrivals, departures, etc. To assist in the publication of an accurate and up-to-date directory, please fill in your name, address and phone number and mail to Ottawa Jewish Telephone Directory, 292 Laurier Ave. East.

Name
Address
Phone Number





Gold Medallion Commemorating Israel's 10th Anniversary

This gold commemorative medallion issued by the Israel 10th Anniversary World Committee to mark the 10th Anniversary of the State of Israel is now available in Canada.

One side of the medallion is an exact replica of the two-thousand-year-old Roman coin which was minted by order of the Senate of Rome after the victory over the Jewish people following the destruction of the Temple in Jerusalem in 70 C.E. It shows a mourning Jew and Jewess under a palm tree, the symbol of the Jewish people, with the Latin inscription "Judea Captiva" (Judea Conquered) and the letters S.C. (Senate Consulto).

The reverse side shows two Israelis under a palm tree, a man carrying an agricultural tool and a woman holding a sheaf — symbolizing the rebuilding of the country — framed by the Latin inscription "Israel Liberator" (Israel Liberated) and the word "Jerusalem" in Hebrew.

The rim of the medallion bears the inscription "Israel Government Approved Issue 1948-1953" between two seven-branched candelabras, the official emblem of the 10th Anniversary Year.

The medallion is made of 22 carat gold. Its price in Canada, including jewellery encasement, is \$36.00, sent anywhere post-free and insured. The Canadian address of the official agent is Anniversary Medallion, c/o Consulate General of Israel, Montreal.

Acknowledges Help With Red Cross Drive

Wendell O. Williams, campaign chairman of the Ottawa and Ottawa Valley Branch of the Canadian Red Cross Society has written to express his appreciation for the co-operation extended on the occasion of their recent Blitz Campaign for funds.

He goes on to say that "once again we are indebted for your kindness in allowing our district chairman and co-workers to use the Jewish Community Center as a district headquarters on March 18."

Mrs. Nathan Steinman was again chairman for the district and Irving Rivers acted as chairman of the Merchants' canvass. Members of the B'nai B'rith Youth Organization assisted in the house-to-house canvass.

Mrs. Williams concluded by saying "that due to such co-operation on the part of good friends of Red Cross, we are now prepared to continue for another year in the charitable works of the Society."

League Banquet Wednesday, May 6

The Jewish Boys' Softball and Basketball League Annual Award Banquet will be held in the Social Hall on Wednesday evening, May 6. An excellent program has been arranged with a guest speaker, top movie and the presentation of awards to the winning players.

Tickets are \$2.50 per person and may be obtained from either Louis Sherman or Bill Sternberg.

Spring training for the Softball League has already begun on Sunday mornings. Contact either of the above for further information.

Hold Brownie, Guide Tea

The Sandy Hill District Local Association of Guides and Brownies held a tea at the Jewish Community Center, on Wednesday, April 8. Mrs. Samuel Newman, district commissioner, and Mrs. Ben Harris, captain of the 13th Company received the guests.

Mrs. A. J. Barkley, district treasurer, and Mrs. Louis Slack, treasurer of the group committee, were at the door. Mrs. Lawrence Kapeler is chairman of the group committee. Both Brownies and Guides are sponsored by the Jewish Community Center.

The tea table was decorated with a centrepiece of fresh spring flowers, courtesy of Rideau Flowers. The convener was Mrs. Morris Lang, assisted by the mothers of the 13th Pack and 13th Co. Pouring at the tea table were area commissioner, Mrs. P. D. Holt, area treasurer, Mrs. W. Marshall, Mrs. Isaac Levine, and members of the local association.

CONCLUDING SLIM 'N TRIM COURSE OF THE SEASON

AT THE CENTER
MAY 11-29

Instruction by
MRS. HY HERSHORN

2 classes if sufficient
number register

10:00 to 10:30 a.m.
2:00 to 2:30 p.m.

\$7.00 for the 3 week course

*

To register call CE 5-7258

For Bulletin
advertising rates
and other information
Call CE 5-7258

Jewish Agency Summer Institute

Registration has started for the Summer Institute of the Jewish Agency in Israel, which is a very successful venture and brings thousands of Jewish youth from all parts of the world to visit Israel and to learn about the country.

There are two divisions:

Junior 16-18

Senior 18-25

The Junior Division will be divided next summer into two groups: Hebrew Speaking Group and Young Judaea. Both groups will be under the supervision of experienced educators.

A special Student Zionist Organization group will go from Canada and all those who are students at the Universities might apply to go with such a group.

Cost for the Institute will be \$95 and there will be one or two stop-overs in Europe whenever possible. Students providing their own transportation will pay only \$275. Length of tour — 6½ weeks.

The programme includes tours in all parts of Israel, special interest study groups, two weeks work in a kibbutz, visits to historical and archaeological sites, meetings with Israeli spiritual and political leaders and a full programme including meetings with Israeli youth and visits to theatres, concerts and museums.

All transportation matters have not been finalized, but arrangements are made that every participant will be able to go by ship or land one way.

As the number of participants from Canada is limited, it is necessary for all those who are interested to apply immediately by writing to Youth and Chalutzim Dept., United Zionist Council, 2025 University Street, Montreal, Quebec. Telephone: VI. 4-2831.

shepherd grazes his flock in the desert of Midian. His simple attire and modest manner offer no clue to his former princely station in the palace of the Egyptian Pharaoh. He is Moses, son of Amram, of the tribe of Levi — an Israelite. He is slow and halting of speech. Beneath this unprepossessing exterior is a deeply sensitive soul and a heart filled with love of all mankind. It was this love that brought him to his present low estate. Defending an unfortunate Hebrew slave from the biting whip of one of Pharaoh's overseers, Moses had slain the Egyptian. When this deed became known, Moses had to flee for his life to the land of Midian.

Counting his flock, the shepherd notices that one of the sheep is missing. He hears the sound of the lost sheep's bleating, follows it and comes upon it thirstily lapsing up the cool waters of a spring hidden among the rocks. "Had I but known that you ran off because you were thirsty!" says Moses. "You must be tired. Come, I'll carry you on my back." And thus he returns to his flock.

The Almighty saw this act of mercy and said: "You have the compassion to watch over the flocks of men. I swear that you shall soon lead My Own Flock — the children of Israel."

As Moses sits gazing across the hot sands, a thorn bush in the distance suddenly bursts into flame. And yet, miraculously, the bush itself is not consumed by the fire. In fear and awe Moses is drawn to the site.

And it was there that the Lord said: "Moses, Moses! Come now, therefore, and I will send thee

unto Pharaoh, that thou mayest bring forth My people the children of Israel out of Egypt."

And so it was that the shepherd Moses was chosen by the Lord. Moses' call to service came in the desert — to signify that the Creator is everywhere, even in the lowly thorn bush. It emanated from a flame — to suggest the fiery determination necessary for the task at hand. And yet the flame did not consume the bush — to assure Moses of the Almighty's miraculous assistance in the execution of his mission.

Why was Moses chosen to receive this call? Because he was a man equal to the task — strong yet compassionate, of princely bearing yet humble, fiery and quick of temper yet devoted to the welfare of his people, halting in speech yet eloquent in declaring the Word of the Lord.

The man and the hour had arrived. The children of Israel were to go free, to throw off the yoke of persecution and to be free to worship the One, the Only, the Almighty.

The burning bush was just the first of the Lord's miracles. Yet to come were the Ten Plagues, the crossing of the Red Sea. But on that day, so long ago, when the Israelites went forth from Egypt, it was Moses who led the flock. It was he who received the Ten Commandments at Sinai, who guided the Israelites through 40 years of wandering in the desert unto the Promised Land. His teachings and guidance inspired his people, and the world, to a new concept of life — a life of freedom granted by the Almighty.

HELP ISRAEL'S PEOPLE



TAKE IN TENS OF THOUSANDS



FROM EASTERN EUROPE...



Recent Additions To Center Library

The circulation of books in the Library of the Jewish Community Center continues to increase as is evidenced in the latest figures released. Circulation in March reached 175 books as compared with 132 for the same month last year. Some of the recent acquisitions include:

Yiddish Books

"Der Alter un der Yam" by Ernest Hemingway (*The Old Man and the Sea*).

"Pushette Maase" (*A Simple Story*), by S. J. Agnon.

New Fiction

"Exodus" by Leon Uris — a gripping story about the rebirth of Modern Israel.

"The Quick Years" by Jean Ariss — the compelling story of a family as told by their granddaughter.

"The Price of Diamonds" by Dan Jacobson — set against the background of unrest in South Africa.

"The Levelling Wind" by M. Benaya — the heartbreak, the sorrows and the joys of creating the State of Israel.

"Doctor Zhivago" by Boris Pasternak — the Nobel Prize winning novel.

"The Enemy Camp" by Jerome Weidman — a moving tale of a man's struggle for his rightful place in the sun, against the turmoil of early days on New York's East Side.

New Non-Fiction

"Travelled Roads" by M. A. Schalit — memoirs of a doctor who lived in Israel.

"Siege in the Hills of Hebron" by Dov Knohl — the documentary account drawn from diaries, journals, letters, official reports and communiques of the siege of the Etzion Bloc by the Arabs.

"Rivers in the Desert" by Nelson Glueck — an archaeological exploration of the Negev Desert.

"Ben-Gurion" by Robert St. John — the biography of Israel's great statesman.

Center Library Contributions

The Library Committee of the Jewish Community Center acknowledges with thanks receipt of the following contributions for the purchase of books:

In memory of Isadore Getz of Montreal, by his daughter and son-in-law, Dr. and Mrs. Rolf M. Hochster — \$100.00.

In honour of the 50th Wedding Anniversary of Mr. and Mrs. S. Lepofsky, by the Loeb Family — \$100.00.

In memory of Myer Addleman, by Mrs. Rose Betcherman.

In memory of Mrs. Gussie Berke, by Mr. and Mrs. Hy Hochberg; and by Dr. and Mrs. Lionel Metrick.

In memory of Nathan Bilsky, by Mrs. Barney Weiss.

In memory of Mrs. Esther Chertkoff, by Miss Lillian Raport.

In memory of Ben Cohen, by the West Ottawa Lions Club; and by Mr. and Mrs. David Zelikovitz.

In memory of Samuel B. Cohen, by Mr. and Mrs. Morton Baslaw; and by Mr. and Mrs. Samuel Saslove.

In memory of Jordan Dover, by the Thursday Night Mah Jong Group.

In honour of the first birthday of David Bernard Fein, by his grandparents Mr. and Mrs. Carl I. Fein.

In honour of Mrs. Harry Fine, by the Juroirettes of the National Council of Jewish Women.

In memory of Mrs. Tsiepa Fine, by Mr. and Mrs. Harry Levitan.

In memory of Benjamin Fleming, by Mr. and Mrs. Harry Goldenberg; and by Mrs. Barney Weiss.

In honour of the 90th Birthday of Mrs. Ida Freedman, by Mr. and Mrs. Lou Abramowitz.

In honour of Mr. and Mrs. Lawrence Freiman, on the occasion of their 25th Wedding Anniversary, by Anne Altman and Bernice Feller; and by Mr. and Mrs. Abe Dubinsky.

In memory of Isadore Getz, by the Jewish Philosophy and Ethics Study Group.

In memory of Mrs. Ethel Eskin Goodfield, by Mr. and Mrs. Henry Feller; by the Lucky 13 Mah Jong Club; by Mrs. Dora Victor; and by Miss Ruth Victor.

In memory of Syd Gordon, by the Executive of the Ruth Chapter of Hadassah.

In memory of Mrs. Rose Greenberg, by Mr. and Mrs. Morris Levinson; and by Mr. and Mrs. Henry Baylin.

In memory of Mrs. Rachel Grubick, by Ottawa Women's ORT Group 6.

In memory of Abraham Kahan by Mrs. Barney Weiss, and by the Hochberg family.

In memory of Julius Langstadt, by Mr. and Mrs. Bert Krugel.

In memory of Samuel Lazar, by Mrs. Barney Weiss.

In memory of Samuel Lepofsky, Q.C., by Mrs. W. Honigman-Green.

In honour of the 50th Wedding Anniversary of Mr. and Mrs. S. Lepofsky, by Mr. and Mrs. Brown.

In memory of Mrs. Hinda Lithwick, by her grandsons Harvey, Barry and Irwin Lithwick.

In memory of Max Lithwick, by Miss Lillian Raport.

In memory of Harris Mirsky, by the Loeb Family.

In memory of Max J. Sachs, by Dr. and Mrs. Lionel Metrick; and by Mr. and Mrs. Morris Zagerman.

In memory of Solomon Schapiro, by Bill Cransky.

In memory of Arthur Silver, by Mr. and Mrs. Joe Lieff and Mr. and Mrs. Morley Sobcuff; and by Mr. and Mrs. I. Sobcuff.

In memory of Mrs. Sarah Torontow, by Mr. and Mrs. Stanley Tench.



HONORED BY O.B.C.

Emanuel M. Glott, prominent communal leader and vice-president of the Ottawa Bays Club has received the Boys Clubs of Canada Silver Keystone Award for outstanding service. The presentation was made by Governor-General Vincent Massey.

Academic Achievements

The Bulletin is pleased to extend congratulations to the following young people whose academic achievements have been brought to the attention of the editors:

Esther Glatt, daughter of Mr. and Mrs. Emanuel Glatt — on her election as president of the Delta Phi Zeta Sorority at Ithica College, Ithica, N.Y.

Sol Gunner, son of Mr. and Mrs. Louis Gunner — on having been awarded an \$1,800 scholarship in chemistry by the National Research Council of Canada. Mr. Gunner completes his undergraduate work at Queen's University this spring and will be employed by the National Research Council in Ottawa during the summer months.

Aviva Kravetz, daughter of Mrs. Boruch Kravetz and the late Rabbi Kravetz, who graduated with honours from Outremont High School in Montreal. Miss Kravetz was also awarded the 1st General Proficiency Prize, Trustees' Silver Medal, Trustees' Bronze Medal, P.S.B.G.M. Silver Medal, Birks' Silver Medal, \$50.00 Prize in Latin, Guy Drummond French Prize of \$80.00, National Council of Jewish Women of Canada Scholarship of \$100.00 and the McGill University Entrance Scholarship.

Victoria Lithwick, daughter of Mr. and Mrs. Irving Lithwick, who graduated with honours from Lisgar Collegiate. Miss Lithwick was also awarded the Mackay Medal for Biology and the University Women's Club of Ottawa Scholarship.

Earl Maser, son of Mr. and Mrs. Hy Maser, who graduated with honours from Lisgar Collegiate. Mr. Maser was also awarded the Duncan Byron MacTavish Scholarship, the Adam Ballantyne Scholarship and the Lisgar Girls Hi-Y Scholarship.

Paul Rosman, son of Mr. and Mrs. Murray Rosman, who has been elected to membership in the Alpha Omega Alpha Society, which was established for promotion of high ideals and scholastic achievement in medicine.

Estelle Scheeter, daughter of Mrs. Lena Scheeter — on having been awarded the French Government Scholarship to study French literature in France; and the Canada Council Pre-Master's Fellowship to study French at McGill University.

Elaine Steinman, daughter of Mr. and Mrs. Nathan Steinman, who graduated with honours from Lisgar Collegiate. Miss Steinman was also awarded the Beta Sigma Phi Scholarship for English Literature.

TEXT OF THE PLAQUE IN HEBREW AND ENGLISH PRESENTED BY RABBI CHARLES BENDER, NATIONAL CHAIRMAN, JEWISH NATIONAL FUND

On this 5th day of April, 1959, the Jewish Community of Ottawa, Canada has gathered to greet with joy and thanks-giving our beloved and respected

LAWRENCE AND AUDREY FREIMAN

And to bestow upon them warmest blessings on the celebration of their 25th Wedding Anniversary and wish them the attainment of their Golden Anniversary,

Expresses admiration and tribute for their exemplary spirit of dedication to the community, to the Zionist cause and for enhancing the Jewish name in the wider Canadian community;

And desires that this simcha be commemorated with the planting of a Forest in Israel which shall be known as

THE LAWRENCE AND AUDREY FREIMAN FOREST

TEXT OF THE TESTIMONIAL PRESENTED BY BERTRAM LOEB, PRESIDENT, JEWISH COMMUNITY COUNCIL OF OTTAWA

In appreciative and affectionate tribute to

LAWRENCE FREIMAN

worthy son of esteemed forbears, whose devotion and zeal stems from a tradition founded one hundred years ago in Ottawa, which he continues with unique talents for the benefit of the community;

AND IN GRATEFUL RECOGNITION

of a career characterized by a love for country and fellow man, by leadership in all civic, philanthropic and cultural causes, by personal example in the building of a strong Jewish community, and by his imaginative leadership in the Zionist movement;

THE JEWISH COMMUNITY OF OTTAWA

assembled this fifth day of April, nineteen hundred and fifty-nine expresses its thanks and records its gratitude on the occasion of his fiftieth birthday and twenty-fifth wedding anniversary.

THE AGUDATH ISRAEL SISTERHOOD

invites you to a

SPRING TEA AND GARDEN FAIR

on May 27 from 3:00 p.m.

at the home of

THE ABE LIEFFS

1215 Lomppon Crescent
(off Prescott Highway)

An enjoyable Tea and an opportunity to purchase your garden needs — annual plant flats, garden gloves, garden aprons, assorted garden hats and camp caps for the children. There will also be a sale of baked goods.

The proceeds of this Tea and Garden Fair will go towards the new Synagogue building. Please attend and bring a friend.

MODEL SEDER

conducted by Grade 7 pupils of the

Ottawa Hebrew Day School

with the participation of

the entire student body of the Talmud Torah
and Day School

under the direction of Simcha Simchovitch with
Werner Bauer at the piano

SUNDAY, APRIL 19 AT 10:30 A.M.

Moin Auditorium, Jewish Community Center

Herald N. Pearl and John Raichman head
the Parents' Arrangements Committee

HELP FIGHT CANCER

by supporting

THE OTTAWA CAMPAIGN

FOR \$50,000.

being held during

the month of April

SHAVUOTH - 5719

Friday and Saturday

June 12 and 13

Sisterhood News

BETH SHALOM

The regular executive meeting was held on Tuesday, April 9 with the president, Mrs. Morris Zbar in the chair.

Mrs. Samuel Sobeov, membership treasurer, reported paid-up membership now stands at 387.

The nominating committee composed of Mrs. Bernard M. Alexander, chairman, and Mesdames M. Ralph Berke, Joseph Shmelzer, Earl Florence and Ronald Green will present the slate of officers at the Annual Luncheon Meeting to be held on May 20 at the Jewish Community Center.

Mrs. Joel Barrett, program chairman, has arranged an entertaining program for this meeting in the form of a playlet entitled "Entreat Me Not to Leave Thee" to be directed by Mrs. Ronald Green.

B'NAI JACOB

Members of the B'nai Jacob Sisterhood were hostesses to their husbands and friends at a Purim Festival and Masquerade. Mac Lipson was master of ceremonies, and the program included an address by Rabbi Simon L. Eckstein, readings by Israel Rubinek, and songs by Mrs. Keiva Feldman. Mrs. Ben Sadavoy was convener and chairman for the evening, and Mrs. Sam Lipson was co-convener.

Tea was poured by Mrs. Simon L. Eckstein, Mrs. Ralph Sternberg, Mrs. Ben Bookman, Mrs. Moses Lobel, Mrs. Alec Cherun, Mrs. Minnie Beckman, Mrs. Julius M. Lewis, and Mrs. Max Gurland.

Prizes for costumes went to Mrs. Ben Bookman, Mrs. Israel Agulnik, Mrs. Morris B. Agulnik, and Mrs. Norman Wolfe. Dance prizes were won by Mr. and Mrs. Ben Sadavoy, and Mr. and Mrs. Abe Lipson. Judges were Julius M. Lewis, president of the congregation, Mrs. Gustave Solman, president of the Sisterhood and Mrs. Sam Lipson.

Mrs. Jack Taller, with her committee of Mrs. Hyman Snyder, Mrs. Harry Hecht, Mrs. Israel Agulnik, and Mrs. Norman Wolfe were in charge of refreshments. Assisting on the telephone committee were Mrs. Samuel Schreiber, Mrs. Reuben Goldstein, Mrs. Lou Abrahams, Mrs. Zawel Goldberg and Mrs. Israel Glustein.

Mrs. Gustave Solman presided at the recent regular meeting when plans were discussed for the Mothers Day Sabbath Service to be held May 9. Plans were also discussed for the closing dinner to be held at the end of May.



RECEIVE CITATION OF MERIT

For John Bigros, left, a muscular dystrophy patient, a recent campaign for funds to fight the disease by the Kappa Epsilon Chapter of Upsilon Lambda Phi Fraternity, held special interest. It gave him and thousands of others new hope and comfort. With him are chapter president Marvin Tanner and campaign chairman Stanley Levine. In recognition of its outstanding efforts, the chapter was presented with a Citation of Merit by the Muscular Dystrophy Association of Canada "for distinguished service in the search for the cause and cure of muscular dystrophy."



Takes Up New Duties At Embassy

Uzi Israel Nedivi, newly-appointed First Secretary to the Embassy of Israel in Ottawa assumed his new duties on April 3. He comes to Canada from a similar post in Rangoon, Burma, which he has occupied since December, 1956.

Mr. Nedivi was born in Tel Aviv in 1927 and was educated at the Agricultural College in Pardess-Hana, Israel. He holds an M.A. from the University of Liverpool, England and is a Fellow of the Royal Economic Society.

From 1944 to 1946, he served with the Jewish Infantry Brigade of the Eighth Army in Italy, Germany and the Netherlands. Two years later, he interrupted his studies to join the Israel Defence Army in the War of Independence and served with the rank of Lieutenant in an armoured brigade.

In 1952, Mr. Nedivi joined the Ministry for Foreign Affairs and served as a principal assistant in the Economic Division. In that capacity, he was sent on a number of economic missions abroad including the Economic Commission for Europe in Geneva.

Mr. Nedivi has published a Study on the Adjustment Potentials of Immigrant Labour in Israel. His wife and two children are presently in Tel Aviv and will be joining him shortly.

We wish Mr. Nedivi and his family every happiness in their new position.

ONE UNITED COMMUNITY . . . ONE UNITED CAMPAIGN FOR THESE 17 SEPARATE BENEFICIARIES

For Israel

United Israel Appeal	Mizrahi Israel Appeal	Special Rescue Fund
Youth Aliyah	Jewish National Fund	Hebrew University
America-Israel Cultural Foundation		Israel Maritime League

For Overseas Relief and Rehabilitation

Joint Distribution Committee	United Jewish Relief Agencies
Jewish Immigrant Aid Society	Overseas Ma'oss Chittim

For Local Community Services

Ottawa Talmud Torah	Jewish Community Center
Youth Activities	Camp B'nai B'rith
Ottawa Vaad Ha'ir	

1959 UNITED JEWISH APPEAL CAMPAIGN ORGANIZATIONAL STRUCTURE

Honorary Chairman: LAWRENCE FREIMAN.

Honorary Vice-Chairman: BERTRAM LOEB.

Honorary Executive Officers:

BERNARD M. ALEXANDER, Q.C., SAMUEL BERGER, Q.C., MICHAEL R. FREEDMAN, J. HAROLD SHENKMAN, MORRIS ZAGERMAN, SOLOMON ZELIKOVITZ.

General Chairman: ALEX BETCHERMAN.

Vice-Chairman & Chairman, Administrative Committee: HYMAN SOLOWAY, Q.C.

Co-Treasurers: LEON PETROGORSKY, ABRAHAM SHAFFER.

DIVISIONAL ORGANIZATION

Special Names:

EMANUEL M. GLATT	{ Co-Chairmen.
MICHAEL GREENBERG	

Retail Merchants:

JOEL BARRETT	{ Co-Chairmen.
LAWRENCE SLOVER	

MIKE DWORKIN	{ Vice-Chairmen.
NORDAU VINEBERG	

Legal & Professional:

JACIE C. HORWITZ, Q.C.	{ Co-Chairmen.
MARVIN W. WRIGHT	

Medical:

DR. EDWARD WOLSTEIN, Chairman.	
DR. MURRAY A. HEIT, Vice-Chairman.	

Food:

MERVIN MIRSKY, Chairman.	
LOUIS AGULNIK, Vice-Chairman	

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DAVID GOLDEN, Chairman.	
HARRY KOTLARSKY	{ Vice-Chairmen.
DR. BERT B. MIGICKOVSKY	

Residential:

HYMAN BESSIN, Chairman.	
MAX KIZELL	{ Vice-Chairmen.
MYER N. DRAZIN	

Talmud Torah:

A. LOUIS ACHBAR, Chairman.	
DR. SAMUEL MIRSKY	{ Vice-Chairmen.
HAROLD N. PEARL	

Young Business & Professional:

MARVIN CHODIKOFF	{ Co-Chairmen.
DAVID LOEB	
NORMAN ZAGERMAN	

Youth:

MORRIS S. COHEN, Chairman.

B'nai B'rith Ottawa Lodge:

STANLEY L. GLUBE, Chairman.

B'nai B'rith Parliament Lodge:

MARTIN GLATT, Chairman.

Com B'nai B'rith:

DAVID SLOVER, Chairman.

Synagogue Advisory Committee:

RABBI SIMON L. ECKSTEIN	
RABBI SAMUEL M. BURSTEIN	
BERNARD M. ALEXANDER, Q.C.	
ABRAHAM H. LIEFF, Q.C.	
SAUL SASLOVE	
JULIUS M. LEWIS	

FUNCTIONAL COMMITTEES

Arrangements:

ISIDORE STONE, Chairman.	
HARRY SHINDER, Vice-Chairman.	

Publicity:

MORRIS BERLIN, Chairman.

Tickets:

DAVID ZELIKOVITZ	{ Co-Chairmen.
NATHAN ZELIKOVITZ	

ORGANIZATIONAL REPRESENTATIVES

MRS. BERNARD M. ALEXANDER	HARRY GREENBLATT	MRS. BERT B. MIGICKOVSKY
MRS. HYMAN BESSIN	MRS. ISAAC LEVINE	REV. JOSEPH RABIN
MRS. LAWRENCE BILSKY	MRS. ABRAHAM LITHWICK	BERNARD SANDERS
BEN BOOKMAN	MRS. MORRIS LEVINSON	MRS. GUSTAVE SOLMAN
MRS. ALBERT BRUNBERG	JULES LOER	MRS. RALPH STERNBERG
MRS. ABE COHEN	MRS. JULES LOEB	MRS. MORRIS M. ZBAR.
HARRY GOLDSTEIN		

HONORARY ADVISORY COMMITTEE

HARRY ADDLEMAN	MRS. SAMUEL COHEN	NORMAN A. LOEB
HYMAN BERLIN	HYMAN GOULD	DAVID MIRSKY
MAX BAYLIN	NORMAN KIZELL	JOHN MIRSKY, Q.C.
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GORDON CAPLAN	MAC LEVIN	JACK SNOW
DAVID EPSTEIN	MARTIN K. LEVINSON	MYER STEIN
M. EVENCHICK	HARRY LEIKIN	MRS. HYMAN STEINBERG
JOE FELLER	ARNOLD LITHWICK	LLOYD V. VINEBERG
MRS. GRETA COHEN		

PERSONALIA

Cradle Roll

Baby son Bruce (Boruch) born March 18, 1959 in Montreal Que. to Mr. and Mrs. Irving Bercovitch (nee Claire Swedko).

Baby daughter Rhonda Ellen (Rachel Esther) born April 1, 1959 to Mr. and Mrs. Lawrence Greenberg (nee Carol Gardner).

Baby daughter Shelley Ina (Faiga Hinda) born March 29, 1959 to Mr. and Mrs. Isadore Hoffman (nee Evelyn Rosenblatt).

Baby daughter Melissa Joan (Toba Malca) born March 17, 1959 to Dr. and Mrs. Sydney Kronick (nee Anniie Fripf).

Baby daughter Sandra Lynn (Sura Leiba) born April 4, 1959 to Mr. and Mrs. Abraham Schechter (nee Ethel Mollowan).

Marriage

Congratulations are extended to:

Mr. and Mrs. Abe Mosin (nee Betty Guteit) who were married March 28, 1959 at Montreal, Que.

25th Wedding Anniversary

Congratulations and best wishes are extended to Mr. and Mrs. Frank Flesher, 17 Gordon St., who will celebrate their Silver Wedding Anniversary on May 3.

School Attendance On Passover

Parents are reminded that children should absent themselves from school on Thursday and Friday, April 23 and 24 and on Wednesday and Thursday, April 29 and 30 (the first two and the last two days of Passover).

Regulations of the Department of Education provide for the absence of Jewish children from school for religious observances.

Children should be encouraged to attend their respective synagogues for all Passover festival services.

B'nai Mitzvah

Congratulations are extended to:

Stanley Ian (Shimon Chono), son of Mr. and Mrs. Ben Goldberg, whose Bar-Mitzvah was celebrated on Saturday morning, April 4, 1959 at Congregation Beth Shalom.

Thomas Leonard (Tuvi Leib), son of Mr. and Mrs. Harry Greenberg, whose Bar-Mitzvah was celebrated on Saturday morning, April 11, 1959 at Congregation Beth Shalom.

Sheldon (Shlomo), son of Mr. and Mrs. Oscar Niduvitch, whose Bar-Mitzvah was celebrated on Saturday morning, March 7, 1959 at Beth El Synagogue in Cornwall, Ont.

Engagements

Congratulations are extended to:

Evelyn, daughter of Mr. and Mrs. Israel Feldman to Irving Greenberg, son of Mr. and Mrs. Nathan Greenberg.

Sandra Lillian, daughter of Mr. and Mrs. Leo Blinstein to Hy Reinish, son of Mr. and Mrs. Joseph Reinish of Montreal, Que.

Roslyn, daughter of Mr. and Mrs. J. Morris Woolfson to Gerald Snyder, son of Mr. and Mrs. Hyman Snyder.

Kinneret Chapter Has Active Season

The Kinneret Chapter of Pioneer Women have had a very active 1958-59 season. The cultural program under the direction of Mrs. Shirley Berman consisted of a series of talks and discussions on "Jews of Different Countries" and proved to be exceptionally informative and stimulating.

The most recent social activity was a Square Dance which was held on April 4 at the Histadrut Centre, under the co-convenership of Mrs. Fagel Rosenberg and Mrs. Malka Goldstein.



Salomon Zelikovitz

Free Loan Reports

Year of Progress

The 25th Annual Meeting of the Ottawa Hebrew Free Loan Association was held recently at the Jewish Community Center.

Solomon Zelikovitz, president reported that the sum of \$23,715 was loaned out interest-free in the fiscal year ended October 31, 1958, in sums ranging from \$100 to \$600.

He also pointed out that at the end of the fiscal year, the Association had a cash balance of \$2,645 plus \$7,000 invested in Dominion of Canada bonds and \$6,500 in State of Israel bonds. The balance in capital account was \$31,752.

Officers elected for the 1958-59 term were:

Honorary President: Leon Peterovsky; President: Solomon Zelikovitz; Vice-Presidents: Alex Betcherman, Isidore Stone, Mrs. Samuel Lepofsky; Treasurer: Myer N. Drizin; Honorary Secretary: Samuel A. Kronick; Honorary Solicitor: John Mirsky, Q.C.; Honorary Auditor: Martin K. Levinson; Executive Secretary: Samuel R. Goodman; Honorary Directors: Rabbi Simon L. Eckstein, Rabbi Samuel M. Burstein and Mrs. Leon Petegorsky.

HAVE YOU PAID
YOUR '58 U.J.A.
PLEDGE?

Independence Day Observances Planned For Tuesday, May 12

The Jewish Community of Ottawa will observe the 11th Anniversary of Israel's Independence on the eve of the 5th day of Iyar, corresponding to Tuesday evening, May 12 according to a joint announcement by Bertram Loeb, president of the Jewish Community Council and David Zelikovitz, chairman of the United Zionist Council.

While specific details are still in the planning stage, it is known that

the program will take the form of a Service of Commemoration beginning at 8:15 p.m. at Congregation Beth Shalom, followed immediately by an anniversary celebration in the Main Auditorium of the Jewish Community Center.

Young people of the community will mark the anniversary with special events on Saturday evening, May 9 and Sunday, May 10. Further particulars will be announced shortly.

Israel's Week At A Glance

Queen Mother Elizabeth of Britain toured the country and captured the hearts of Israelis young and old...

Numerous VIP's were on a visit in Israel and the Hebrew University was busy dedicating chairs in the name of various personalities from abroad.

The Suez Crisis over the Israel cargo remained unsettled despite some lessening of tension...

An over-dramatic announcement of a routine call-up of three reserve units for a 24-hour flap here and abroad.

A limited form of free secondary education would be provided according to a bill approved by the Cabinet...

A drop in the infant mortality rate from 35.6 per thousand to 30.9 per thousand was disclosed by the Ministry of Health.

The first Cyprus art show opening in Jerusalem's Bezalel Museum.

CBO Program For Shut-Ins

The CBO radio station in Ottawa has informed us that their new program designed for "Shut-Ins" will be conducted by Mrs. Samuel Heck.

The program will be called "Beatrice Norman Comes to Call" and will be heard every Saturday at 11:30 a.m.

Ottawa Lodge Returns Slate By Acclamation

Stanley L. Glube, prominent member of B'nai B'rith Ottawa Lodge No. 885 and the slate of officers for the year 1959-60 were elected by acclamation at the nominating meeting held on March 16. Mr. Glube succeeds the late Ben Cohen as president of the organization.

The full slate follows:

President: Stanley L. Glube; 1st Vice-President: Jack Lobel; 2nd Vice-President: Alan D. Abelson; 3rd Vice-President: David Molot; Treasurer: Leonard Dorkin; Secretary: Irving Rivers; Financial Secretary: Sidney Shapiro; Chaplain: Frank Brodie; Warden: Myer Dunsiger; Guardian: Sam Lampert.

Trustees: Alex Betcherman, Ben Flesher, Dr. Max Florence, Archie Goldfield, Hy Hochberg, Ben Karp, Morris Kertzer, Edgar Marks, Harold Rubin and Maurice Schwartz.

Golden Agers Reconvene May 4

Mrs. Philip Hollander, geriatrics chairman for the National Council of Jewish Women has announced that the Golden Age Club will reconvene at the Jewish Community Center on May 4, the first Monday after Passover.

On May 11, the Club will celebrate Mother's Day in the form of a luncheon for members only. The closing meeting of the season will take place on June 1.

